



California Department of Fish and Game  
Game Bird Heritage Program  
Fall 2009 Wild Turkey Hunt Opportunities



These hunt opportunities are being offered by the DFG through its Game Bird Heritage Program. Only permit holders will be allowed to hunt. To apply, fill out the application below and submit to the address below. Applications must be received by 5:00 PM on the hunt deadline. Hunters may also apply online at:

<http://www.dfg.ca.gov/wildlife/hunting/uplandgame/gamebird>

**Lake Mendocino, Mendocino Co.** - The DFG, in cooperation with the U.S. Army Corps of Engineers, is sponsoring special hunts for wild turkeys this fall at Lake Mendocino. Two single day general hunts have been scheduled for **Nov. 21 and Nov. 28**. An apprentice weekend hunt for juniors will take place the weekend of Nov. 14-15. Junior hunters must be accompanied by a non-hunting adult at least 18 years of age. For safety reasons only five hunters are drawn per hunt session. Shotguns or air rifles firing pellets powered by compressed air or gas (0.02 caliber minimum) may be used to take turkeys. All successful applicants must check in at the U.S. Army Corps of Engineers Park Office (USACE) Park Office, 1160 Lake Mendocino Drive, Ukiah, CA 95482-9404, the day prior to the event (7:45 AM- 4:30 PM), or the day of the event (7:45 AM-9:00 AM) only. The Wildlife area is accessed by boat-in or walk-in. No vehicle or horse-in hunting is allowed. Additional information may be obtained on the check-in process, Park rules, parking, boat launching, accessing the designated hunt area, or obtaining maps of the Lake Mendocino Park by contacting the USACE Park Office at (707) 462-7581 or on the internet at

<http://www.spn.usace.army.mil/mendocino/hunting.htm>.

**Lake Sonoma, Sonoma Co.** The DFG, in cooperation with the U.S. Army Corps of Engineers, is sponsoring two-day turkey hunts at Lake Sonoma. An apprentice hunt for **juniors** will be held **Sat., Nov. 14 through Sun. Nov. 15, 2009**. A **general** hunt will be held **Sat., Nov. 21 through Sun., Nov. 22, 2009**. Fifteen (15) hunters will be drawn for each two-day hunt period. **Each hunter may take one (1) hunting guest**, either a licensed junior or adult hunter. Two junior apprentice hunters must be accompanied by a non-hunting adult. Only permit holders will be allowed to hunt. For additional information, contact the DFG, Wildlife Mgmt section, at (707) 944-5537 or (209) 948-7430.

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Please print clearly and complete each section. **Incomplete applications will be rejected.** All applicants must have a valid 2009-2010 California hunting license number on the application to be accepted. You may apply as a party of up to four, as long as all hunter names and hunting license numbers appear. Non-hunters need not be declared on the application. Deadline to apply depends upon the individual hunt so be sure to know your hunt deadline(s).

**Applications must be received by 5:00 p.m. on the date of the hunt deadline.** All random drawings will take place immediately following the hunt deadline. Successful applicants will be notified by mail approximately one week after the drawing.

### Hunter Information

Hunter #1:		
First	Last	Hunting License #
Address		
City	St	Zip
(      )		
Phone	E-Mail	

**Hunter #2 will only be eligible for Lake Sonoma Hunts.  
Lake Mendocino is a single hunter opportunity.**

Hunter #2: \_\_\_\_\_

First	Last	Hunting License #
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### Hunt Selection

To make your hunt selections please check the boxes for which you would like to apply. Be prepared to attend any of the hunts for which you are applying. Junior hunters must be accompanied by a non-hunting adult 18 years or older.

<b>Deadline: October 19, 2009</b>		
Lake Mendocino JRS ONLY	<input type="checkbox"/>	Nov. 14-15
Lake Sonoma JRS ONLY	<input type="checkbox"/>	Nov. 14-15
<b>Deadline: October 26, 2009</b>		
Lake Sonoma	<input type="checkbox"/>	Nov. 21-22
Lake Mendocino	<input type="checkbox"/>	Nov. 21 <input type="checkbox"/> Nov. 28

Mail to: Department of Fish and Game  
GBH Special Hunts  
1812 9<sup>th</sup> Street  
Sacramento, CA 95814

For questions regarding the application and application process please call (916) 445-3418